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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Anil D. Jha et al.  
Serial No.: 10/712,166  
Confirmation No.: 8211  
Filed: November 13, 2003  
For: WATER TREATMENT SYSTEM AND METHOD  
Examiner: Arun S. Phasge  
Art Unit: 1753

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**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8(a)**

The undersigned hereby certifies that this document is being electronically filed in accordance with § 1.6(a)(4), on the 25th day of July, 2007.

/Elias Domingo/  
Elias Domingo

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Commissioner for Patents

**RESPONSE**

Sir:

In response to the Office Action mailed June 29, 2007, Applicants request allowance in view of the following Amendments and Remarks.

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.